



COOPERATIVE
EXTENSION
SERVICE

College of Agriculture and
Biological Sciences

Field Education Unit - West 1
Bennett County, Custer County, Fall
River County, Haakon County, Jackson
County, Pennington County, Pine Ridge
Reservation

Pennington County Extension
601 E. Centre Street
Rapid City, SD 57701-3096
Phone: 605-394-2188
Fax: 605-394-6815
pennington@sdsstate.edu

November 23, 2010

**2011 BLACK HILLS STOCK SHOW YOUTH DAY
SATURDAY, JANUARY 29, 2011**

****NEW LOCATION****

**ALL EVENTS WILL BE HELD AT PENNINGTON COUNTY 4-H & EXTENSION
BUILDING (Walter Taylor Building) 601 E CENTRE STREET AND THE CENTRAL
STATES FAIRGROUNDS – RAPID CITY, SD**

ELIGIBILITY: All Youth (non 4-H and 4-H) are invited to enter Youth Day activities. Age requirements for the Beef Cook-Off, Livestock Judging, Livestockology, Horse Quiz Bowl, Hippology and Dog Show must be at least 8 years of age by January 1, 2011 and must not have turned 19 by January 1, 2011.

INDIVIDUALS MAY ENTER A MAXIMUM OF TWO EVENTS

Awards will be presented at the conclusion of each individual event in the area the event was held. Judging awards will be available at the Stock Show Office at the Civic Center late Saturday afternoon.

ENTRY BLANKS MUST BE RECEIVED OR POSTMARKED ON OR BEFORE JANUARY 10, 2011. MAIL TO THE RESPECTIVE CONTEST OFFICIALS. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED!!!!

BEEF COOK-OFF: Starts at 8:00 a.m. on January 29 at the Pennington County 4-H & Extension Building Kitchen. Any cut of beef can be used and will be provided to the contestant. All cook-off entries must be accompanied by a complete recipe. Questions call LaDonna at 605-673-4971.

Winners from the Beginner, Junior and Senior divisions will be awarded prizes from the South Dakota Beef Council and Black Hills Stock Show.

Top winners from the 2010 Beef Cook-Off will not be permitted to enter competition for this year, but will be eligible to enter the following year. This is to allow others to have a chance to win. All 2010 winners who are interested in helping in this year's activities as a "junior judge" are to contact the LaDonna McKnight at 673-4971. Senior winners will be eligible to participate in the state Cattle Women's Ambassador Program at the South Dakota State Fair. **ENTRIES DUE ON OR BEFORE JANUARY 10, 2011. Send entries to: LaDonna McKnight, Custer County Extension Service, 447 Crook Street, Suite 1, Custer, SD 57730.**

Making a Difference

HORSE BOWL: PLEASE NOTE: This year the National Rules and a single elimination format will be used. Check in time will be 12:30 pm in the Pennington County 4-H & Extension Building. Questions will come from the following sources: *Illustrated Dictionary of Equine Terms*; *The Horse 2nd edition* by J.W. Evans; *Feeding and Care of the Horse 2nd edition* by Lon D. Lewis; *Horse Industry Handbook (American Horse Council)*; *the Youth Leaders Manual (American Horse Council)* and *AQHA Rulebook, 2009 57th edition--only show rules will be used. Sections 442-480. Available at:* <http://www.aqha.com/association/registration/pdf/showrules>

Awards will be given to members of the winning team, second place team, and the high individuals. Please ask for an early shift in the Beef Cook-Off if you plan to enter the Cook-Off and the Horse Bowl contest. Send in your entries early! Horse bowl will be limited to 20 teams. **ENTRIES DUE OR BEFORE JANUARY 10, 2011**. Send entries to: **Ann Price, Superintendent, 415 W 1st Ave. Courthouse, Miller, SD 57362.**

HIPPOLOGY: Is an activity that can make learning fun for 4-H members, by letting them exhibit their knowledge and understanding of horse science and husbandry in a friendly but competitive setting. The contest has four different phases: 1. Written Test, 2. Station Identification, 3. Judging, 4. Team problems. Check in at 8:00 a.m. at the Fine Arts Building, Central States Fairgrounds. Sources of information same as Horse Bowl. **ENTRIES DUE ON OR BEFORE JANUARY 10, 2011**. Send entry to: **Penny Nester, Meade County Extension Office, 1029 5th Street, Sturgis, SD 57785-1401.**

LIVESTOCKOLOGY: Is an activity that can make learning fun for 4-H members by letting them exhibit their knowledge and understanding of livestock (beef, sheep, and swine) science and husbandry in a friendly but competitive setting. The contest has four different phases: 1. Written Test, 2. Station Identification, 3. Judging, 4. Team problems. Check in at 1:30 p.m. at the Fine Arts Building, Central States Fairgrounds. The contest starts at 2:00 pm. **ENTRIES DUES ON OR BEFORE JANUARY 10, 2011**. Send entry to: **Robin Salverson, Harding County Extension, PO Box 146, 410 Ramsland Street, Buffalo, SD 57720.**

LIVESTOCK JUDGING CONTEST: Pre-Registration for the livestock judging contest is **NOT** required. Registration on January 29th will be at the Fine Arts Building, Central States Fairgrounds. Seniors need to be registered by 8:30 a.m. Beginners and Juniors have until 9:15 a.m. to register. Seniors (14 and older) contestant meeting at 8:30 am. Beginner (age 8-10) Junior (11-13) contestant meeting will be 9:30 am. There will be two classes each of beef, sheep, and swine. No horse or dairy. Oral reasons will be given by Junior and Senior contestants. Oral reasons will be used as a tie-breaker. Beginners will judge only, no oral reasons. Questions, please call Valarie Mitchell, 605-669-7101.

DOG SHOW: January 29th, 2011 – Pennington County 4-H & Extension Building. Chairperson: Lois Schmoll, Phone: 341-7550 Check In: 7:30 am; Show starts at 8:00 am. **ENTRIES DUE ON OR BEFORE JANUARY 10, 2011.** Send entries to: **Pennington County Extension Service, 601 Centre Street, Rapid City, SD 57701.**

Awards will be given for overall high performance in dog obedience, rally and agility. Dogs who have not had any obedience training (either in 4-H or Kennel Clubs) should not participate in the obedience divisions. **Events:** Obedience classes, Agility, Rally and Canine Good Citizen Testing
Please Note: Dogs must be on leash.
Dog Shots: Must be current (within one year). Must bring proof of current shots. Health certificate optional.
Dogs must not be fighters or biters. Offenders will be excused.

BEEF BUST: For all Youth Day participants and their families from 11:00 am-12:30 pm in the Fine Arts Building, Central States Fairgrounds. Tickets will be required and can be picked up at the registration desk

of the individual event. Horse Bowl contestants not entered in Hippology will need to come to the Pennington County Extension Building to pick up their lunch tickets no later than 11:00 a.m. The lunch is free and thank yous may be sent to the "Rapid City Chamber of Commerce", P.O. Box 747, Rapid City, SD 57709.

SCHOLARSHIP OPPORTUNITY: Young women and men who graduated from high school in the spring of 2010 or will graduate in the spring of 2011 are eligible to apply. Four \$1,000 scholarships will be awarded for formal instruction in any South Dakota accredited university, college, technical school or other recognized program preparing young people for careers in ag and natural resources related fields. There are two \$500 scholarships for Western Dakota Technical Institute. Any questions please call 343-1744.

Interviews begin at 8:00 am, **January 29th**, at the Central States Fair Office Board Room. Applications must be received by the Rapid City Area Chamber of Commerce, P.O. Box 747, Rapid City, SD 57709 **NO LATER THAN JANUARY 10, 2011.** Applications available on line at www.rapidcitychamber.com

YOUTH DAY SCHEDULE Saturday, January 29, 2011

<u>TIME</u>	<u>EVENT</u>	<u>PLACE</u>
8:00 AM	Scholarship Interviews	Fair Office
8:00 AM (all day)	Beef Cook-Off	4-H & Extension Building
8:00 AM	Hippology check in	Fine Arts Building
8:00 AM	Dog Show	4-H & Extension Building
8:00-8:30 AM	Livestock Judging Registration	Fine Arts Building
11:00 –12:30	Beef Bust	Fine Arts Building
11:45 AM	Scholarships Awarded	Fine Arts Building
12:30 PM	Horse Quiz Bowl check in	4-H & Extension Building
12:15 PM	Hippology Results	Fine Arts Building
1:30 PM	Livestockology check in	Fine Arts Building

We look forward to seeing you at the Black Hills Stock Show Youth Day.

Sincerely,

Tana Clark

Tana Clark
Extension Educator
4-H Youth Development

Sharon Guthmiller

Sharon Guthmiller
Extension Educator
Family & Consumer Sciences

Rick Abrahamson

Rick Abrahamson
Extension Educator
Horticulture

Enclosures

BLACK HILLS STOCK SHOW YOUTH DAY

Beef Cook-Off – January 29, 2011

8:00 a.m. - 3:00 p.m.

Pennington County 4-H & Extension Building

Beginner, Junior, Senior Divisions

Individual Only Entry (NO TEAMS)

Phone: LaDonna McKnight – (605) 673-4971

The object of the Beef Cook-Off is to promote beef and have fun at Youth Day.

First place winners from last year's Cook-Off are not eligible to participate in the current contest. They may serve as a Junior Judge.

Any cut of beef may be used. Please indicate on the entry which cut will be used and the amount needed.

The beef will be furnished by Western Buffalo Company, Black Hills Stock Show and South Dakota Beef Council.

Prizes are sponsored by the South Dakota Beef Council and the Black Hills Stock Show.

THE RECIPE MUST ACCOMPANY THE ENTRY. ENTRIES WITHOUT A RECIPE WILL BE DISQUALIFIED.

Rules and Regulations

1. Recipe must use beef (beef will be furnished). Contestant will furnish remaining ingredients and utensils.
2. The recipe will be prepared using any small appliances (please bring); ovens or top of range (will be provided). The number of ovens and top of ranges are limited.

Suggestions of electrical appliances you could bring:

- | | |
|---------------------|---------------------------|
| 1. Electric Skillet | 7. Waffle Iron |
| 2. Fondue pot | 8. Wok |
| 3. Blender | 9. Small hamburger cooker |
| 4. Toaster oven | 10. Griddle |
| 5. Deep fryer | 11. Broiler/Rotisserie |
| 6. Roaster | |

Microwave oven will be available.

Each contestant must supply his or her own appliance and utensils.

3. One complete copy of recipe must be sent with the entry blank. On the day of the contest, contestant should furnish one copy of recipe neatly printed or typed. Please cover recipe with clear plastic or a recipe sleeve. Recipe should be written in standard form for display while preparing the dish and during judging. Example below:

All-American Hamburger

-Title

1 pound ground beef
Salt and pepper, to taste

Season meat with salt and pepper. Shape into 4 patties. Broil or pan fry patties to an internal temperature of 160°F

- List complete directions

Yield: 4 patties

- List number of servings in recipe and cost per serving

Cost: \$.35 per serving

4. Complete and prepare entire product during the one hour and 15 minutes assigned. Onions, green pepper may be chopped, cheese shredded, etc., before hand.
5. Use appropriate dish or plate to display the entire finished product. (a complete "formal" place-setting is not required)

6. Individual work area **must** be cleaned by each contestant. No food or grease discarded in drain. **PLEASE!!!**
7. Divisions – Beginner (8-10) Junior (11-13) - Senior (14-19) as of 1/1/2011
8. The finished product will be judged according to the following criteria:

PREPARATION OF RECIPE 30 TOTAL

1. Cleanliness and neatness of cook
 - Hair tied back or secured with scarf of cap
 - Clean hands and apron
 - Neat attire 5 points
2. Preparation
 - Cleanliness and neatness
 - Organization
 - Clean work area 15 points
3. Interview
 - Knowledge of food preparation, nutrition and food safety 10 points

PRODUCT 70 TOTAL

1. Clarity and neatness of recipe card
 - Legible, easy to read
 - Standard form, all ingredients and directions included 10 points
2. Originality
 - Creative recipe
 - Not a duplicate of previous winners
 - Value conscious per servings 10 points
3. Appearance
 - Eye appealing, garnished
 - Good color
 - Serving utensil free from spillovers 20 points
4. Flavor and aroma
 - Pleasant blend of seasonings
 - Good taste of entire dish
 - No overpowering flavor 30 points

8. Please check in up to 30 minutes prior to your shift starting. If the additional shift is needed due to the number of contestants, the contest will be extended to include the third shift.
9. Parents will not be allowed in the kitchen area!
10. No Animals will be allowed in the kitchen and meeting room areas!
11. Decision of judges will be final!
12. First, second and third place winners will be awarded in the Beginner, Junior Division and first and second in the Senior Division.

Awards will be presented 1 hour after the final shift is completed and no later than 3:00 pm.

BEEF COOK-OFF
BLACK HILLS STOCK SHOW YOUTH DAY
Pennington County 4-H & Extension Building

All contestants must fill in this form and return it with one complete copy of the recipe you will use at the Beef Cook-Off. Entries without recipes will be disqualified.

Return to: LADONNA MCKNIGHT
CUSTER COUNTY EXTENSION SERVICE
447 CROOK STREET, SUITE 1
CUSTER, SD 57730
Phone: (605) 673-4971

RETURN BY JANUARY 10, 2011
ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED!!!!!!

NAME _____ BIRTH DATE _____

BEG. _____ JR. _____ SR. _____ MAILING ADDRESS _____
(8-10) (11-13) (14-18) as of 1/1/10

TOWN _____ ZIP _____

PHONE NUMBER _____ PARENTS NAME _____

CLUB OR CHAPTER _____ LEADERS NAME _____

COUNTY _____ TITLE OF RECIPE _____

CUT OF BEEF TO BE USED _____

AMOUNT NEEDED FOR RECIPE _____

PREFERRED TIME: _____ 8:30-10:00 _____ 10:30-12:00 _____ 12:30-2:00 (if needed)

Please list the other activities you are involved in during the Stock Show (example: livestock judging, horse bowl, hippology, dog show)

Please read the following statement and sign: I agree to follow the rules of the contest, as set forth by the Chairman and to accept the decision of the judges as final. My recipe, hereby attached, may be used in any form to promote beef cookery. I also understand that the Pennington County Extension Service, Black Hills Stock Show and Central States Fairgrounds, Inc., will not be responsible for any injuries incurred during the contest.

Contestant's Signature

Parent's Signature

THIS FORM MUST BE COMPLETED WITH SIGNATURES OR
YOU WILL NOT BE ALLOWED TO PARTICIPATE

Horse Quiz Bowl Contest
BLACK HILLS STOCK SHOW YOUTH DAY
Pennington County 4-H & Extension Building

Ann Price – Superintendent
415 W 1st Ave. Courthouse
Miller, SD 57362
PHONE: (605) 853-2738

GENERAL RULES AND REGULATIONS: Please make sure to read these in their entirety, as some aspects have changed. Please note any changes that affect you and/or your team. The rules for this contest are in line with the rules of the National Western Roundup contest.

Questions will come from the following sources: *Illustrated Dictionary of Equine Terms; The Horse 2nd edition by J.W. Evans; Feeding and Care of the Horse 2nd edition by Lon D. Lewis; Horse Industry Handbook (American Horse Council); the Youth Leaders Manual (American Horse Council) and AQHA Rulebook, 2009 57th edition--only show rules will be used. Sections 442-480. Available at: <http://www.aqha.com/association/registration/pdf/showrules>*

I. Eligibility and Selection of Teams

- A. Contestants need not be 4-H members
- B. Contestants must be at least 8 years of age by January 1, 2011 and must not have turned 19 years old by January 1, 2011.
- C. There will not be a Junior and Senior contest. All ages compete together. There will be a limit of 20 teams and will be taken in the order of arrival at the Hand County Extension Office. An alternate list will be compiled with the remaining teams. Once your registration is accepted, you will receive a confirmation letter/e-mail from the contest superintendent.
- E. Any youth that has participated in the National 4-H Horse Bowl contest is ineligible.
- F. This will be a single elimination contest. Sorry not enough space for a double elimination contest.
- G. Counties or FFA Chapters may enter one or two teams, with the understanding your second team may not get to compete because of the 20 team limit.

II. Procedure of Play

- A. Phase One: One-on-one competition.
Each question will be addressed to only one member of each team beginning with the #1 contestant of each team and progressing with subsequent questions to the # 2,3,4 contestant on each team until all the one-on-one questions have been asked. Correct responses + 2. Incorrect Response – 1.
- B. Phase Two: Toss Up Questions: any individual on either team may respond to a question. Correct response + 1. Incorrect response – 1.
- C. Bonus Questions
A toss-up question could have a bonus question attached. The bonus question is given to the team whose member has correctly answered the toss-up question. If the toss-up question is not answered, or answered incorrectly the bonus question is transferred to the next question or the next until a toss-up question is correctly answered. The team

receiving the bonus question will have ten seconds to discuss the answer with team members. The moderator will call on the team captain to respond. The captain may designate another member of the team to answer. All parts of the bonus question must be answered correctly to receive bonus points. Correct response: + 3 points. Incorrect response or no answer or partial answer – no points lost.

D. Team Participation Bonus Points

In order to encourage full team participation 2 bonus points will be awarded to the teams that have each team member correctly answer a one-on-one and/or toss up questions. After having earned this team bonus, your team can earn an additional 2 points by repeating the process.

E. Incorrectly Answered Questions

Due to time constraints, if a team answers a question incorrectly or incompletely, the question WILL NOT be offered to the other team to answer. The moderator, if necessary will reread the question in its entirety, and give the correct answer.

F. Tie Breaker

If both teams are tied at the end of the match, the moderator will read 3 additional toss-up questions. If a tie still remains after the overtime, additional questions will be asked one at a time until the tie is broken.

G. Time-Outs

Only team captains, coaches, moderator and contest officials may call "time out" for clarification of a rule or procedure. These time outs may be called only after a question has been answered and before the start of the next questions.

III. Protests of Questions and /or Answer

- A. A protest of question or answer may be made by only the team captain or coach and then only at the time the particular question or answer is given. The moderator and judges will consider the protest and their decision is final. Protests shall only be taken from approved sources
- B. If a protest is sustained, the moderator will take one of the following actions as deemed appropriate.
 1. A question is protested before an answer is given and the protest sustained-- discard the question. No loss or gain of points for either team. Substitute question will be used.
 2. An Answer is protested (either correct or incorrect) the judges and moderator rule on the validity of the protest and points will be added or subtracted as appropriate.
 3. A question is protested after an answer is given, incorrect or correct, the moderator and judges rule on the validity of the protest. The question may then be discarded, or the question may be allowed with the appropriate loss or gain of points.
- C. Protest upheld – no penalty point lost. Not upheld = -1 team point. Abuse of protest provision may result in the dismissal of team captain or entire team.
- D. Parents and spectators may not protest any questions, answer or procedure during the course of play. They may submit in writing to the contest officials any suggestions or complaints at the conclusion of the contest. Inappropriate behavior,

unsportsmanlike conduct, or actions which are detrimental to the contest may result in dismissal from the contest area.

IV. Contest Behavior

- A. During match play contestants should maintain a friendly business like attitude. Failure to do so may result in dismissal from the contest.
- B. When contestants are not in match play they will stay in the isolation room. The monitors have complete charge of the isolation room and have the authority to dismiss a contestant.
 - 1. Written study materials will be allowed in the isolation room
 - 2. Because all teams will be asked the same questions in each round of play there will be NO discussing of questions and answers allowed in the isolation room.
 - 3. There will be no use of cell phones, tobacco products or offensive language

V. Awards

- A. Team awards will be given to the first and second place teams.
- B. Individual Awards
 - 1. Scores will be kept for each individual contestant
 - 2. Only those contestants who have participated in 3 or more matches will be considered for individual awards
 - a. The high 3 match scores for each individual will be used in cases where they participated in more than 3 rounds.
 - b. Ties for individual awards will be broken on the basis of: first, high average score for the whole contest; secondly, highest individual round scores; and thirdly; total number of points earned in the contest.

**HORSE QUIZ BOWL
BLACK HILLS STOCK SHOW YOUTH DAY
Pennington County 4-H & Extension Building**

Pre-entry required: **Deadline January 10, 2011**

**Entry sent to: Ann Price – Superintendent
Hand County Extension Office
415 W 1st Ave. Courthouse
Miller, SD 57362
Phone: (605) 853-2738
ann.price@sdsstate.edu**

COACH'S NAME _____

ADDRESS _____

EMAIL ADDRESS _____

CLUB OR CHAPTER _____

COUNTY _____ PHONE _____

Please read and sign the following statement:

I agree to follow the rules of the contest as set forth by the Chairman and to accept the decision of the judges as final. I also understand that the South Dakota Cooperative Extension Service and Central States Fairgrounds, Inc. will not be responsible for any injuries during the contest.

Coach's Signature

TEAM "ONE" MEMBERS

TEAM "TWO" MEMBERS

Captain _____

Captain _____

Chair 2 _____

Chair 2 _____

Chair 3 _____

Chair 3 _____

Chair 4 _____

Chair 4 _____

Alternate _____

Alternate _____

Note: To facilitate contest chairs, please make sure contestants names are listed in the order that they will be seated the day of the contest.

HIPPOLOGY CONTEST
BLACK HILLS STOCK SHOW YOUTH DAY
Penny Nester – Superintendent
Phone: (605) 347-2436
SATURDAY, January 29, 2011
Fine Arts Building, Central States Fairgrounds
Registration: 8:00 a.m.

This is a team event. Counties may enter only one Junior Team and one Senior Team, for a total of 8 youth. A team consists of 3 or 4 members. Juniors may compete on senior teams but seniors may not be on junior teams. If a county cannot field a team they may combine with their neighboring county to make-up a team. Any youth that has participated in the National 4-H Hippology contest is ineligible.

HIPPOLOGY

Hippology is an activity that can make learning fun for 4-H members, by letting them exhibit their knowledge and understanding of horse science and husbandry in a friendly but competitive setting.

The contest has four different phases: 1. Written test 2. Station Identification 3. Judging 4. Team problems.

THE CONTEST

1. Written test - Multiple choice, true/false, or fill in the blank type questions. All questions and answers to this contest may be found in the same reference material used for Horse Bowl.
2. Station Identification - Examples of stations which may be used include: parts of a saddle, tack, bits, grains and forages, age of a horse based on teeth, confirmation faults, parts of a horse, or anatomy.
3. Judging - Contestants will be required to place a maximum of 2 halter classes and 2 performance classes. No reasons are given. **Due to time and space this portion of the contest will not be held.**
4. Team Problems - All teams will be presented with one oral and one written problem. Each team will have equal time to discuss among themselves a solution/answer to each problem. Teams will be given 5 minutes to present an oral solution/answer immediately after the oral problem is discussed. Evaluation will be based on the understanding of the problem, completeness of the response, the probability of success of the solution and participation by each team member. Examples of team problems: Balancing a horse's ration, training and conditioning programs, correcting behavioral problems, or considerations for the establishment of a new horse facility.

HIPPOLOGY
BLACK HILLS STOCK SHOW YOUTH DAY
Fine Arts Building, Central States Fairgrounds
January 29, 2011

ENTRY: **PRE-ENTRY REQUIRED**

Send entry to: Penny Nester
Meade County Extension Office
1029 5th Street
Sturgis, SD 57785-1401
Phone: (605) 347-2436

DEADLINE: JANUARY 10, 2011

Senior Team from _____ County

MEMBERS 1. _____ AGE _____

2. _____ AGE _____

3. _____ AGE _____

4. _____ AGE _____

Coach/Educator _____ Phone _____

Address _____

E-mail: _____

Junior Team from _____ County

MEMBERS 1. _____ AGE _____

2. _____ AGE _____

3. _____ AGE _____

4. _____ AGE _____

Coach/Educator _____ Phone _____

Address _____

E-mail: _____

AGE: 4-H age as of 1/1/2011; Junior 13 and under, Seniors 14 and over

LIVESTOCKOLOGY CONTEST
BLACK HILLS STOCK SHOW YOUTH DAY
SATURDAY, JANUARY 29, 2011
Fine Arts Building, Central States Fairgrounds
Registration: 1:30 p.m.

This is a team event. There is no limit on the number teams that counties may enter for **both age divisions.** A team consists of 3 or 4 members. Juniors may compete on senior teams but seniors may not be on junior teams. If a county cannot field a team they may combine with their neighboring county to make-up a team.

QUESTIONS: CONTACT - Robin Salverson – (605) 375-3412 or Adele Harty – (605) 859-2840.

LIVESTOCKOLOGY

Livestockology is an activity that can make learning fun for 4-H and FFA members, by letting them exhibit their knowledge and understanding of livestock (beef, sheep, swine) science and husbandry in a friendly but competitive setting.

The contest has four different phases: 1. Written test 2. Station Identification 3. Judging 4. Team problems.

THE CONTEST

1. Written test - Multiple choice, true/false, or fill in the blank type questions. Everyone will take the test individually. Your score is part of the team score.

Junior Study Material – Website: Study material can be printed

<http://extension.usu.edu/cyberlivestock/htm/resources>

Select: [Show Lamb Selection Handbook](#) pdf

Select: [Show Steer Selection Handbook](#) pdf

<http://learningstore.uwex.edu/assets/pdfs/A3858-03.pdf> (swine)

Senior Study Material – Ohio State University Resource Handbook.

Beef Resource Handbook - *Chapter 8-Carcass Evaluation*

Sheep Resource Handbook - *Chapter 4-Nutrition*

Swine Resource Handbook - *Chapter 9-Diseases and Their Control*

2. Station Identification: Examples of stations which may be used include: parts of beef, sheep and swine, ID of grains and forages, anatomy, equipment, confirmation faults. Everyone will take the station identification individually. Your score is part of the team score.
3. Judging: Contestants will be required to place a minimum of 3 classes one each, beef, sheep and swine. No reasons are given. To score in this phase of the contest you must participate in the livestock judging contest held in the morning.
4. Team Problems
All teams will be presented with the same problems within age divisions. Each team will have equal time to discuss among themselves a solution/answer. Then the team will be given time to present an oral solution/answer to the problem. Evaluation will be based on the understanding of the problem, completeness of the response, the probability of success of the solution and participation by each team member. Examples of team problems: Balancing a ration, vaccination program, A.I. breeding techniques, general herd health, pasture management or considerations for the establishment of a new operation.

LIVESTOCKOLOGY
BLACK HILLS STOCK SHOW YOUTH DAY
Fine Arts Building, Central States Fairgrounds
January 29, 2011

ENTRY: **PRE ENTRY REQUIRED**

Send entry to: Robin Salverson
Harding County Extension
PO Box 146
Buffalo, SD 57720
Robin Salverson – (605) 375-3412

Entries can also be e-mailed to: robin.salverson@sdstate.edu
Or faxed to: (605) 375-3435

DEADLINE: JANUARY 22, 2011

Senior Team from _____ County

MEMBERS 1. _____ AGE _____

2. _____ AGE _____

3. _____ AGE _____

4. _____ AGE _____

Coach/Educator _____ Phone _____

Address _____ E-mail address: _____

Junior Team from _____ County

MEMBERS 1. _____ AGE _____

2. _____ AGE _____

3. _____ AGE _____

4. _____ AGE _____

Coach/Educator _____ Phone _____

Address _____ E-mail address: _____

AGE: 4-H age as of 1/1/2011; Junior 13 and under, Seniors 14 and over

Dog Show
Black Hills Stock Show Youth Day
Pennington County 4-H & Extension Building
Saturday, January 29, 2011

DOG SHOW: – Pennington County 4-H Building, 601 E Centre St (Northwest corner of fairgrounds). Chairperson: Lois Schmoll, Phone: (605) 341-7550 or 430-7688 (cell). Check In: 8:00 am; Show starts at 8:30 am.

ENTRY ON OR BEFORE JANUARY 10, 2011 -- REQUIRED.

Awards will be given for overall high performance in each class. Dogs that have not had any obedience, agility or rally training (either in 4-H or Kennel Clubs) should not participate in those classes.

Events

Agility: On leash, Off leash, Advanced

Rally: Novice, Advanced, Excellent

Obedience classes: Beginner A, Beginner B, Pre-Novice, Novice, Graduate Novice, Pre-Open, Open

CGC: AKC Canine Good Citizen Testing – visit akc.org for test rules

Please Note: Dogs must be on leash.

Dog Shots: Must be current (within one year). Must bring proof of current shots. Health certificate optional.

Dogs must not be fighters or biters. Offenders will be excused.

DOG SHOW
BLACK HILLS STOCK SHOW YOUTH DAY
Pennington County 4-H & Extension Building
Invite any friends that have dogs to join in the fun!!!

Return to: Pennington County Extension Service
601 Centre Street
Rapid City, SD 57701
Phone: (605) 394-2188

Return by January 10, 2011

NAME _____

ADDRESS _____

_____ COUNTY: _____

PHONE# _____ EMAIL (REQUIRED) _____

Scheduled of events will be emailed.

BIRTH DATE _____ Division – Beginner Junior Senior
(8-10) (11-13) (14-18) as of 1/1/2011

Please read and sign the following statement:

I agree to follow the rules of the contest/dog show as set forth by the chairman and to accept the decision of the judges as final. I also understand that the Pennington County Extension Service, the contest chairman, judges and ring stewards will not be responsible for any injuries incurred during the contest.

_____ Date _____ Contestant's Signature _____ Printed Name

Parent/Guardian _____
Signature

*****COMPETITION*****

Please check those you are entering

OBEDIENCE

_____ Basic A (first year)
_____ Basic B
_____ Pre Novice
_____ Novice
_____ Graduate Novice
_____ Pre-Open
_____ Open

AGILITY

_____ On Leash
_____ Off Leash
_____ Advanced

RALLY

_____ Novice
_____ Advanced
_____ Excellent

_____ **CGC TESTING** (Canine Good Citizen)